

1 KARL HALL
2 Reno City Attorney
3 WILLIAM E. COOPER
4 Deputy City Attorney
5 Nevada State Bar #2213
6 Post Office Box 1900
7 Reno, NV 89505
8 (775) 334-2050
Email: cooperw@reno.gov

7 Sergeant Justin Bradley,
And Officer Joshua Sanford
8

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MAR 21 2018

CLERK US DISTRICT COURT
DISTRICT OF NEVADA
BY: _____ DEPUTY

9 UNITED STATES DISTRICT COURT
10 DISTRICT OF NEVADA

ORDER

Case No.: 3:16-CV-00507-MMD-VPC

11 DAWN JOHNSON,

12 Plaintiff,
vs.

13 OFFICER JOSHUA SANFORD individually
14 and in his official capacity, SERGEANT
15 JUSTIN BRADLEY individually and in his
official capacity and DOES 1-5 Inclusive

THIRD STIPULATION TO
EXTEND JOINT PRETRIAL
ORDER DUE DATE

(THIRD REQUEST)

16 Defendants.
17

18 Plaintiff, by and through her attorney, NICHOLUS C. PALMER, and Defendant, by and
19 through its attorneys, KARL S. HALL, Reno City Attorney, and WILLIAM E. COOPER,
20 Deputy City Attorney, hereby stipulate to extend the Joint Pretrial Order due date from March
21 **16, 2018 to March 23, 2018.**

- 22 1. A Minute Order issued on October 24, 2017 (ECF. No. 48) set the deadline for the
23 Joint Pretrial Order for February 21, 2018.
24 2. A Second Stipulation to Extend the Joint Pretrial Order was filed on February 23,
25 2018 (ECF. No. 56) and was signed by the Honorable Magistrate Judge Valerie P.
26 Cooke on February 26, 2018 (ECF. No. 57).
27 3. Counsel for the Defendants is scheduled to be in a prolonged ENE Conference with
28 the Honorable Magistrate Judge Robert A. McQuaid, Jr. on Friday, March 16, 2018.

- 1 4. Counsel for both parties have been diligently working together to complete the Joint
2 Pretrial Order and ask the Court for additional time.
3 5. No court dates a currently pending and a continuation of the Joint Pretrial Order
4 deadline will not prejudice either party in this matter.
5 6. Based upon the foregoing, the parties hereby stipulate to extend the Joint Pretrial
6 Order up to and including March 23, 2018.

7

8 DATED this 15th day of March, 2018.

9

10 KARL S. HALL
11 Reno City Attorney

12 By: /s/ Nicholus C. Palmer
13 Nicholus C. Palmer, Esq.
14 630 E. Plumb Lane
15 Reno NV 89502

16 *Attorney for Plaintiff*

17 By: /s/ William Cooper
18 William E. Cooper, Esq.
19 Deputy City Attorney
20 Post Office Box 1900
21 Reno, Nevada 89505

22 *Sergeant Justin Bradley,
23 And Officer Joshua Sanford*

24 IT IS SO ORDERED.

25 DATED this 2/17/18 day of March, 2018.

26 
27 United States Magistrate Judge
28

1 **CERTIFICATE OF SERVICE**

2 Pursuant to FRCP 5(b), I certify that I am an employee of the RENO CITY
3 ATTORNEY'S OFFICE, and that on this date, I am serving the foregoing document(s)

4 **THIRD STIPULATION TO EXTEND JOINT
5 PRETRIAL ORDER DUE DATE
6 (THIRD REQUEST)**

7 on the party(s) set forth below:

8 _____ Placing an original or true copy thereof in a sealed envelope placed for collection
9 and mailing in the United States Mail, at Reno, Nevada, postage prepaid,
10 following ordinary business practices.

11 _____ Personal delivery.

12 CM/ECF electronic service

13 _____ Facsimile (FAX).

14 _____ Federal Express or other overnight delivery.

15 _____ Reno/Carson Messenger Service.

16
17 addressed as follows:

18
19 Nik Palmer, Esq.
The Law Firm of Laub & Laub
20 630 E. Plumb Lane
Reno, NV 89502

21
22 Attorney for Plaintiff Dawn Johnson

23
24 DATED this 15th day of March, 2018.

25
26 By: /s/ Terri Strickland
27 Terri Strickland
28 Legal Assistant